

# AGENDA

**Meeting:** Northern Area Licensing Sub Committee  
**Place:** The Large Hall, Calne Town Hall, The Strand, Calne SN11 0EN  
**Date:** Tuesday 30 November 2021  
**Time:** 10.30 am  
**Matter:** Application for a Variation of a Premises Licence made by Venue Catering and Events Ltd, The Pear Tree, Purton, Swindon, SN5 4ED

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Please direct any enquiries on this Agenda to Kevin Fielding, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Allison Bucknell  
Cllr Trevor Carbin

Cllr Kevin Daley

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## Substitutes:

Cllr Tim Trimble

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For assistance on these and other matters please contact the officer named above for details.

# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 20*)

To determine an application for a variation of a Premises Licence in respect of The Pear Tree, Purton, Swindon, Wiltshire, SN5 4ED made by Venue Catering and Events Ltd.

The report of the Public Protection Officer – Licensing is attached.

6a **Appendix 1 - Variation Application** (*Pages 21 - 46*)

6b **Appendix 1a - Plans submitted with the Variation Application**  
(*Pages 47 - 50*)

6c **Appendix 2 - Update to Variation Application** (*Pages 51 - 56*)

6d **Appendix 3 - Further submission from Venue Catering & Events Ltd** (*Pages 57 - 156*)

6e **Appendix 4 - Current Premises Licence and Plan** (*Pages 157 - 164*)

6f **Appendix 5 - Plan showing the location of other Licensed Premises** (*Pages 165 - 166*)

6g **Appendix 5a - Plan showing the location of other Licensed Premises** (*Pages 167 - 168*)

6h **Appendix 6 - Email to Galloping Gourmet** (*Pages 169 - 170*)

- 6i **Appendix 7 - Warning Letter** (*Pages 171 - 174*)
- 6j **Appendix 8 - Representations against the Variation Application**  
(*Pages 175 - 228*)
- 6k **Appendix 9 - Plan of the Location of Representations** (*Pages 229 - 230*)